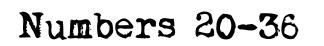
Exodus-Deuteronomy

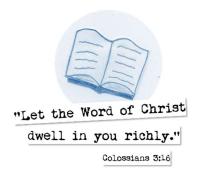


Lesson Ten



שְׁמַע יִשְׂרָאָל Hear, O Israel יהנה אלהינו the LORD our God יהנה אָחָד the LORD is one

וְאָהָבְלָּ אָת and you shall love יְהְוָה אֶלֹהֵין Yahweh, your God בָּכָל לְבָרְןָ with all your heart קבָל נְבְשָׁק with all your soul קבָל מְאָק אָדָרָל מְאָק איז און אָסער soul



Lesson Ten 2005 Day One

...Grace Group...

Recite Numbers 6:24-26

DAY	PAGE	Thinking Back to our last lesson
l	226	Share something you learned, loved, or were encouraged by from the previous message and/or Grace Group time.
2	229-230	Share observations from "flyover" day
3	231-232	#'s 3, 9, 10
4	233-234	#'s 1, 6, 7, 8
5	(page #s got	#'s 2, 4, 6
6	off because of the	#'s 2, 6, 9, 13
7	handwritten	#'s 3, 5, 6, 8, 11 (share any/all as time permits)
8	pages)	#'s 1, 7, 8
9		#'s 2, 4, 7, 8
10		Create & Share

There's a lot going on in your life and your heart this week. Please let us come alongside and lift you up in prayer.

Share in the group prayer journal, with your Grace Group leader

Pastor Jennifer is available to meet with you for pastoral care and prayer time as well. Contact: 562.755.4964 / jennifergrichmond@gmail.com

You are loved and prayed for!



Lesson Ten 2005 Day One



...Teaching...

Watch or listen to teaching sessions on the Dwelling Richly podcast (iTunes, Spotify, etc.) or YouTube.com/c/JenniferRichmond

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Lesson Ten 2 Day One

... Day by Day ...

\checkmark	My Dates	<u>Day</u>	<u>Content</u>	
	March 12 or 13	1	Grace Groups & Teachi	ng
-			READ	<u>WRITE</u>
		2	Numbers 20-36	Psalm 106:1-5
		3	Numbers 20	Psalm 106:6-12
		4	Numbers 21	Psalm 106:13-18
		5	Numbers 22:1-23:12	Psalm 106:19-31
		6	Numbers 23:13-24:25	Psalm 106:32-36
		7	Numbers 25-29 & 36	Psalm 106:37-39
		8	Numbers 30-32	Psalm 106:40-43
		9	Numbers 33-35	Psalm 106:44-48
		10	Create & Share	

...Memorize & Meditate... Psalm 106:??

...Write the Word... Psalm 106

Select *any verse or verses* from this chapter to memorize. Write your verse each day and encourage a Grace Group friend to join you in memorizing the same verse. Write the Word pages are available on the Saved & Set Apart online study page. Or you can pick up copies at Bible study.

...Extra References...

BibleGateway Link

Miriam:

Exodus 2:4-7, 15:20-21; Numbers 12:1-15, 20:1

<u>Aaron:</u>

Exodus 4:14-30, 6:20-27, 17:10-12, 24:9-21, 32:1-35; **Lev.** 10:3; **Num.** 4:1-16, 6:22-27, 12:1-15, 16:46-50, 17:8-10

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Lesson Ten 2 Day One

... My Heart to Yours ...

Maybe you're like me and you find yourself sometimes standing in the middle of a room walking in small circles, scratching your head as you try to remember why in the world you even walked into that room to begin with. No? Just me? Ok. Well, allow me to share...

When this happens to me, I usually retrace my steps heading haltingly back to where I came from and hope that simple 12 or maybe 13 step journey from the kitchen through the hallway back to my bedroom will somehow jog the napping brain cells responsible for telling me what on earth I'm doing. Sometimes it works.

Sometimes it doesn't.

If I can't remember why I came, maybe it wasn't important to begin with, right? And while that's true - not too important - for simple life moments like looking for where you put your keys or getting the dog's leash ready for a walk, it's not true for the bigger picture...

Where am I going in life? What does this all mean? Why am I heading there to begin with? These questions cannot be left unanswered at the threshold of a room. You can't retrace steps to find the answer and if you don't you just move in hoping it will work out in another room. That's what an empty and chaotic life looks like.

Understanding our purpose. Knowing why we're here and having hope for where we're going is essential for our life. The answer, of course, is found in God's love and plan for our lives and that can, in turn, be found in His word and through His Son.

Numbers began, "in the wilderness" and ends "at the border." And, right at the border is when Moses reviews exactly where he has been and what has brought him and all the people to that place.

Similar to the reason I retrace my steps - to jog my memory and help me recall the purpose I had for entering the room, Moses sits and writes. On the command of YHWH, he retraces the steps of 40 years of wandering – not from hallway to kitchen but from slavery to freedom, from Egypt to Edom, from a land flowing with muddy bricks to milk and honey.

He marks the stages for the people from the moment of their salvation to the journey of being set apart. For what purpose?...to remind them of their past and assure them of their future. The key to that future rests not in wondering if God will be faithful - He's proven over and again His faithfulness - the key will rest in their obedience and...

That's where we'll find ourselves also - will we set out mindful of where we've been and hopeful of where we're going, or will we, wandering with distracted forgetfulness bump through life from room to room wondering how we got there and unsure of the way to remember our purpose?

May we not be people who "soon forgot His works and did not wait for counsel" who "had no faith in His promise." Instead, let us never forget "God, our Savior who has done great things... wondrous works and awesome deeds." May we always be people who remember and sing, "blessed are they who observe justice and do righteousness...and let all the people say, "Amen!"

And may we together help each other to find our way (and our keys) and our faithfulness to our LORD.

Jennifer

	n 2005 Day Two
Dwell i	n the Word
□ Pause & Pray □ Memorize & Meditate	 Simply Read: Numbers 20-36 Write the Word: Psalm 106:1-5
Read	& Engage
	prior "knowledge", or cliché understanding of any ord teach you anew and dwell in you richly.
1. Growing in the Word: What was a new or clarifying through Numbers 1-19?	concept from your personal studies or the teaching session
	welling in the Word. Ask, "How does this passage remind me of
	see God's Priorities (living now) for His people? What Plan ay, come back and note one of each based on any passage:
	<u>PLAN</u>
3. Day 3 Reading: Numbers 20 - Note: locations, peopl	e, reminders of past events that come to mind
Who sends messengers?	

4. Day 4 Reading: Numbers 21 - Note: anything surprising, repeated phrases, and as always, any questions you have
Who sends messengers?

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Lesson Ten Zas Day Two

Chapters 22-24 are best read aloud. Try reading the passages aloud and, if possible, to a friend, family member, or your cat...or dog. Either way, give reading aloud a try. I think you'll find it really enjoyable and even help you understand it all better. You can also listen along as I read these passages on my YouTube channel or the Dwelling Richly podcast.

5. Day 5 Reading: Numbers 22:1-23:12 - Note: "angel of the LORD" and "LORD" (highlight in RED)

Who sends messengers?

6. Day 6 Reading: Numbers 23:13-24:25 - Note: names of God (highlight in BLUE) and anything else that stands out.

7. Day 7 Reading: Numbers 25-29, 36 Note: key people, highest and lowest numbers, any side notes in the census

8. Day 8 Reading: Numbers 30-32 Note: Do you see any chiasms? Note key people and places

9. Day 9 Reading: Numbers 33-35 Note: Any challenging ideas?

10. Day 10 Create & Share

Look ahead to the Create & Share - Meet with your Grace Group and do this day together if possible.

	😂 Day Three
Memorize	& Meditate
Dwell in	n the Word
 Pause & Pray Memorize & Meditate: Write in ALL CAPS 	 Simply Read: Numbers 20 Write the Word: Psalm 106:6-12
Read &	Engage
1. Thinking Back. Who are Miriam and Aaron? Use a conco	
MIRIAM Title/Role:	<u>AARON</u> Title/Role:
Highlights/Lowlights:	Highlights/Lowlights:
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2. A to Zin and Back Again. What happened the last time	we were in Zin? Review Numbers 13:21ff and 14:32-35
Where have the people been? What (in general) have t	hey been doing since their last time in Zin?
i	
3. Fast Forward and a Farewell. It's been 40 years and G	od's condemnation of the first generation has come to an
endalmost. Note details about the death of Miriam – where	
4. Echoes of Massah at Meribah. It's been 40 years and the company their faithful God, right? HmmmmMaybe not. Review and the company of th	e people are thirsty again, and so they politely pray in patience to compare these two encounters:
Rephidim Kadesh	Grave Consequences. (Num. 20:12-13)
Exodus 17:1-7Numbers 20:2The People	2-11 What is the consequences of Moses' actions? What was their sin? (See also Num. 20:24)
Cry:	
The LORD's	
Command:	
Moses'	
Actions:	
The LORD's	
Answer:	
I	I

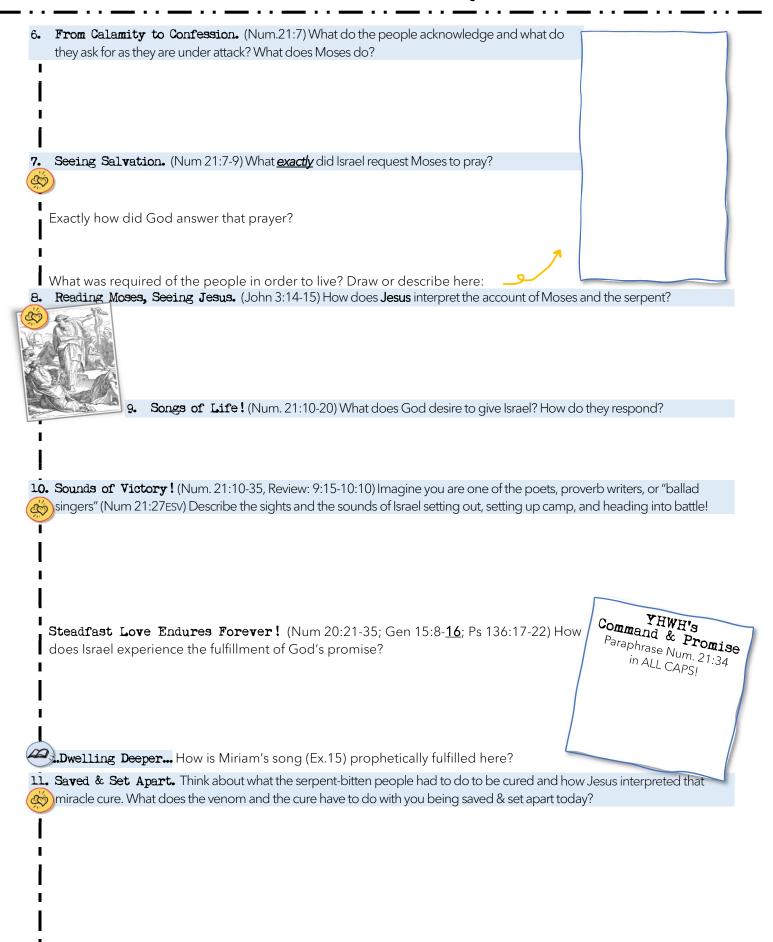
Lesson Ten 2 Day Three

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5.	Hey, That's Harsh! (Num 20:12) In what way might God's judgment seem harsh? How do you feel about this account?
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6. 300	Reading Moses, Seeing Jesus. Consider how Jesus ignites his disciple's imaginations as He points back to this moment at Meribah helping them see Him for who He truly isand has been! What is Jesus saying about who He is and what He offers? How is He helping these 1st century people connect to their history, to Moses and to these accounts in the wilderness?
	<u>John 4:10-15</u> <u>John 7:38</u>
-	
-	
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i	What does Paul say about the rock? 1 Corinthians 10:4
I	
7.	Family Feud. (Num. 20:14-21) Imagine your father is one of the messengers sent into Edom*. When he returns, he relates the entire experience to you and your family. Write about that here:
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i	*Why refer to Edom as a "brother?" Read Gen.25, 32, and 36 for the complicated family relationship between Israel and Edom. We'll learn more about the Edomites later in Numbers and again in Deuteronomy.
8.	Handing Down Up on Mt. Hor. (Num. 20:22-29 and 33:38-39) Aaron's ministry was initiated in Egypt, anointed at Sinai, and will be "gathered to his people" (die) at Mt. Hor. Describe the scene and note the timing of Aaron's death.
i	
l	
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9.	Reflect and Respond. How does this passage encourage or maybe convict you in the way you respond to trials?
(Q)	
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	Memorize & M	editate
	Dwell in th	e Word
□ Pause & Pray □ Memorize & Medita	ate	 Simply Read: Numbers 21 Write the Word: Psalm 106:13-18
	Read & En	gage
Thinking Back. (Numbers 13-14) How did the 1st generation res	spond to the enemy? How did God judge them?
	2) \//bat do the lare - l't f-	for mourning Agron's death? How does Cody
	 -3) What do the Israelites face at 	fter mourning Aaron's death? How does God respon
A Vow & A Victory. (Num. 21:1		
Winning to Whining. (Num 21:4	1-5) After their win over the Cana	aanites, where are the Israelites and what are they up t
Winning to Whining. (Num 21:4 They are leaving	1-5) After their win over the Cana by way of	
Winning to Whining. (Num 21:4 They are leaving 21:4 they became	1-5) After their win over the Cana by way of Why?	aanites, where are the Israelites and what are they up t
Winning to Whining. (Num 21:4 They are leaving	4-5) After their win over the Cana by way of Why? and at if instead of a bitter attitude to ises, priorities, and plans of YHW lative version of their experience	aanites, where are the Israelites and what are they up t going around What do they accuse God and Moses of? ward God the people had blessed Him in this mome VH and acted based on the reality and truth of His pro ?? Over each bitter write a blessed repsponse:
Winning to Whining. (Num 21:4 They are leaving	4-5) After their win over the Cana by way of Why? and at if instead of a bitter attitude to ises, priorities, and plans of YHW lative version of their experience	aanites, where are the Israelites and what are they up t going around What do they accuse God and Moses of? ward God the people had blessed Him in this mome VH and acted based on the reality and truth of His pro
Winning to Whining. (Num 21:4 They are leaving	4-5) After their win over the Cana by way of Why? and at if instead of a bitter attitude to ises, priorities, and plans of YHW lative version of their experience Hor along the route to	aanites, where are the Israelites and what are they up t going around What do they accuse God and Moses of? ward God the people had blessed Him in this mome VH and acted based on the reality and truth of His pro ?? Over each bitter write a blessed repsponse:
Winning to Whining. (Num 21:4 They are leaving 21:4 they became 21:5 so they 21:5 so they Blessing over Bitterness. What What if Israel had in mind the prom instead of a corrupted and manipul They traveled from Mount But the people grew impatien	4-5) After their win over the Cana by way of Why? and at if instead of a bitter attitude to ises, priorities, and plans of YHW ative version of their experience Hor along the route to t on the way; they spoke of	aanites, where are the Israelites and what are they up t going around What do they accuse God and Moses of? ward God the people had blessed Him in this mome WH and acted based on the reality and truth of His pro ?? Over each bitter write a blessed repsponse: o the Red Sea, to go around Edom
Winning to Whining. (Num 21:4 They are leaving	4-5) After their win over the Cana by way of Why? and at if instead of a bitter attitude to ises, priorities, and plans of YHW lative version of their experience Hor along the route to ton the way; they spoke a ght us up out of Egypt to water! And we detest this	aanites, where are the Israelites and what are they up t going around going around what do they accuse God and Moses of? ward God the people had blessed Him in this mome WH and acted based on the reality and truth of His pro ? Over each bitter write a blessed repsponse: the Red Sea, to go around Edom against God and against Moses, die in the wilderness?
Winning to Whining. (Num 21:4 They are leaving	4-5) After their win over the Cana by way of Why? and at if instead of a bitter attitude to ises, priorities, and plans of YHW lative version of their experience Hor along the route to ton the way; they spoke a ght us up out of Egypt to water! And we detest this	aanites, where are the Israelites and what are they up t going around going around what do they accuse God and Moses of? ward God the people had blessed Him in this mome WH and acted based on the reality and truth of His pro ? Over each bitter write a blessed repsponse: the Red Sea, to go around Edom against God and against Moses, die in the wilderness?

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Lesson Nine 2 Day Four



		Ten 📿 Da morize & Medita	•			
	Dw	ell in the	Word			
□ Pause 8 □ Memori	& Pray ze & Meditate		tead Aloud: Numbers 22 Trite the Word: Psalm (
]	Read & Engag	e			
1. Knowing God. Read Genesis 1:28, 3:15	each passage and note t <u>Genesis 15:18-19</u>	he promise, priority, and/or <u>Exodus 3:17</u>	r plan of God. <u>Leviticus 26:9-12</u>	<u>Numbers 10:9, 29</u>		
2. Right View. Wrong	Response. (Num. 22:1-0	 6) Who is Balak? What does Balak's View		es he get right & wrong? onse and request		
		Bulak 5 View	Dulak s Kespe			
Balak is right about	but wrong about					
i I						
	h encounters in this pass	lak sends messengers to Ba age - especially Balaam's in	tent and God's Words.			
Balak's Requests:	<u>22:7-8</u>	<u>22:9-14</u>	<u>22:15-18</u>	22:19-21		
Balaam's Intent:						
God's Words:						
4. Jenny's Journal. Draw/Describe the account of Balaam's "reckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of Balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of balaam's "neckless way" from his jenny's* point of view. Emphasize her three account of balaam's "neckless way" from his jenny's* point of view. Emph						
actie	ons (22-27), response (28	3-30), and what she would h	have observed/heard (31-3	35).		

Lesson Ten 2 Day Five

With his wild ride behind him, Balaam, the doomed diviner, now stands with Balak and is caught between God's intention to bless and Balak's demand for a curse. Whose will will win?	LEARNING HEBRED
5. God's Words to Balaam.	מַלָאַד
22:12	(mal-awk) Num. 22:22 Meaning: ambassador,
22:20	angel, messenger Dwelling Deeper
	The Hebrew word "malak" is used 213 times - 62
What does Balaam tell King Balak he will do? (22:38)	times it refers to a theophany - <i>theo</i> :God + <i>phaneia</i> :appearance
 6. Warming Up YHWH? (Num 22:39-23:3) How do Balaam and Balak prepare to hear from God? What are their motives? 	when was the last time in
	this study we read of the angel of the LORD?
Where do they go? What do they see? (22:41)	Who experienced the first recorded theophany outside of Eden?
7. And now, a word from our Seer. (Numbers 23:7-10) Balaam's 1st Message:	
23:7 What was Balaam requested to do?23:8 How do Balaam's questions show he realizes the futility of King Balak's scheme?	
23:9-10a How does Balaam point to God's specific promise (Gen. 13:16, 28:14)?	
23:10b What is Balaam's desire after looking down upon God's people?	
8. Balak Balks. (Num 23:11-12) What does Balak exclaim? Is his complaint accurate? How so or no	ot?
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Saved & Set Apart. What does it say to you about God's bigger plan that He is working in the lives of a pagan king and a sketchy seer to confirm His intentions for His people?

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Lesson Ten 20 Day Six					
Memo	rize & Meditate				
Dwe]	ll in the Word				
Pause & PrayMemorize & Meditate	 Read Aloud: Numbers 23:13-24:25 Write the Word: Psalm 106:32-36 				
Re	ad & Engage				
	rces truths about God's people and even echoes of the promise, priority, 0. Note reminders of the 3P's. HINT: There's at least one in each verse.				
22:8 -					
22:9 -					
22:10					
2. A Man's Misguided Mission. (Num. 23:13-18) he so fired up? Consider Numbers 22:1-6	What is King Balak's driving passion when it comes to the Israelites? Why is				
3. Move the Curser, Delete the Blessings? (N	lum 23:13-17, 25-30) Describe the scene as King Balak meets with Balaam				
again. How many altars, bulls, and rams have been					
Ì					
4. Balaam's 2nd Message (Numbers 23:18-24)					
What is true about God? What has God not li	ed adout? (Think: 3P's)				
↓ What has God accomplished already? How ha	as "YHWH their God" been with them?				
What animal is God compared to?	Is this fitting? Why or why not?				
• What animal are the people compared to?	Is this fitting? Why or why not?				

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Lesson Ten 20 Day Six

5. Balaan	n's 3rd Message (Nur	mbers 24:1-14)		
How do	bes Balaam describe	himself now?		
•		2		
	ames of God does he bes Balaam describe			
What do	oes he see God doin	ng in Israel's future cor	nquests?	
What ed	choes of God's prom	nises, priorities, and/or	r plans do you see in this oracle?	
6. Balaan	n's 4th Message (Nur	mbers 24:15-24)		
	÷ ·	now, and see? (24:15-	-16)	
	rankatia klassina, da			
vvnat pl	rophetic blessing do	es Balaam utter about	t Jacob/Israel? What does a scepter represent?	
I				
What d				
-	oes the future look li		Whose kingdom is mentioned first? 😨	
<u>Moab</u>	oes the future look li	ke for these nations? \ Sheth	Whose kingdom is mentioned first? 🜚 Edom/Seir	
-				
Moab Amalek	5	<u>Sheth</u> <u>Kenites/Kain</u>	Edom/Seir	
Moab Amalek	5	<u>Sheth</u> <u>Kenites/Kain</u>	Edom/Seir Asshur and Eber -	
Moab Amalek What ed	choes of God's prom ng Moses, Seeing Jes	<u>Sheth</u> <u>Kenites/Kain</u> hises, priorities, and/or Bus. Balaam's prophecie	Edom/Seir Asshur and Eber - r plans do you see in this oracle? es speak about, among other things: a seed, a star, and a scepte	er. How
Moab Amalek What ed 7. Readin	choes of God's prom ag Moses, Seeing Jes se three all point to an c	<u>Sheth</u> <u>Kenites/Kain</u> hises, priorities, and/or Bus. Balaam's prophecie	Edom/Seir Asshur and Eber - r plans do you see in this oracle? es speak about, among other things: a seed, a star, and a scepte ng that will one day come from Israel?	er. How
Moab Amalek What ed Readin Seed (1	choes of God's prom ng Moses, Seeing Jes se three all point to an c Num. 24:7; Gen. 3:15	Sheth Kenites/Kain hises, priorities, and/or bus. Balaam's prophecie offspring, a light, and a kin 5; Matt 1:25; Galatians	Edom/Seir Asshur and Eber - r plans do you see in this oracle? es speak about, among other things: a seed, a star, and a scepte ng that will one day come from Israel? s 4:4)	er. How
Moab Amalek What ed Readin Seed (1	choes of God's prom ng Moses, Seeing Jes se three all point to an c Num. 24:7; Gen. 3:15	Sheth Kenites/Kain hises, priorities, and/or Bus. Balaam's prophecie offspring, a light, and a kin	Edom/Seir Asshur and Eber - r plans do you see in this oracle? es speak about, among other things: a seed, a star, and a scepte ng that will one day come from Israel? s 4:4)	er. How
Moab Amalek Moab Amalek What ed Readin Seed (f	choes of God's prom g Moses, Seeing Jes se three all point to an c Num. 24:7; Gen. 3:15 um. 24:17; Isaiah 60:	Sheth Kenites/Kain hises, priorities, and/or Bus. Balaam's prophecie offspring, a light, and a kin 5; Matt 1:25; Galatians 1-3; 2 Peter 1:19; Reve	Edom/Seir Asshur and Eber - r plans do you see in this oracle? es speak about, among other things: a seed, a star, and a scepte ng that will one day come from Israel? s 4:4) elation 22:16)	er. How
Moab Amalek Moab Amalek What ed Readin Seed (f	choes of God's prom g Moses, Seeing Jes se three all point to an c Num. 24:7; Gen. 3:15 um. 24:17; Isaiah 60:	Sheth Kenites/Kain hises, priorities, and/or bus. Balaam's prophecie offspring, a light, and a kin 5; Matt 1:25; Galatians	Edom/Seir Asshur and Eber - r plans do you see in this oracle? es speak about, among other things: a seed, a star, and a scepte ng that will one day come from Israel? s 4:4) elation 22:16)	er. How
Moab Amalek Amalek What ed Notes Seed (1 Star (Nu	choes of God's prom g Moses, Seeing Jes se three all point to an o Num. 24:17; Isaiah 60: um. 24:17; Isaiah 60: <u>r:</u> (Num 24:17; Genes	Sheth Kenites/Kain hises, priorities, and/or bus. Balaam's prophecie offspring, a light, and a kin 5; Matt 1:25; Galatians 1-3; 2 Peter 1:19; Reve sis 49:10; Psalm 60:7;	Edom/Seir Asshur and Eber - r plans do you see in this oracle? es speak about, among other things: a seed, a star, and a scepte ing that will one day come from Israel? s 4:4) elation 22:16) Hebrews 1:8)	
Moab Amalek Amalek What ea Notes Seed (1 Star (Nu Scepter 8. Saved	choes of God's prom g Moses, Seeing Jes se three all point to an o Num. 24:17; Isaiah 60: um. 24:17; Isaiah 60: <u>r:</u> (Num 24:17; Genes	Sheth Kenites/Kain hises, priorities, and/or bus. Balaam's prophecies offspring, a light, and a kin 5; Matt 1:25; Galatians 1-3; 2 Peter 1:19; Reve sis 49:10; Psalm 60:7; an you take to heart the t	Edom/Seir Asshur and Eber - r plans do you see in this oracle? es speak about, among other things: a seed, a star, and a scepte ng that will one day come from Israel? s 4:4) elation 22:16)	

	Lesson Ten Zas Day Seven Memorize & Meditate
ſ	Memorize & Medicate
C	Dwell in the Word
	Pause & Pray Simply Read: Numbers 25-29, 36 Memorize & Meditate Write the Word: Psalm 106:37-39
	Read & Engage
1. 	Thinking Back. What did Balak, king of Moab, have planned for Israel? What was he motivated by? Consider Num. 22:1-6.
2.	The Sin in Shittim. (Num. 25:1-5, 8b-9, 16-18) While Israel was encamped in Shittim what sin did they commit? Who does God hold responsible and what are the punishments?
3.	Faithful Phinehas. (Num. 25:6-15) What do you learn about Phineas' priorities in light of his actions? What do you learn
	about God's priorities in light of His response to Phineas' act? How does this inspire you to live out your faith today?
4.	Second Census and Preparing for Conquest. (Numbers 26) What is the significance of this 2nd census? What are some key details that stand out to you? Why? HINT: note any narrative details that Moses includes. These are pretty interesting!
	Total People of Israel: Largest Tribe: Smallest Tribe:
Æ	Dwelling Deeper Since the 1 st census, which tribes have increased? Which have decreased? Which tribe has lost the most? Why? What does this tell you about God's blessing on certain tribes?
5.	Sisters Seeking Justice. (Num. 26:33, 27:1-11; 36:1-12) Imagine you are one of Zelophehad's daughters. Write about your experience bringing this issue to Moses' attention and how you must have felt about your father and how you now feel about the judgement that God, the father of Israel, has handed down. How does the jubilee impact their inheritance?

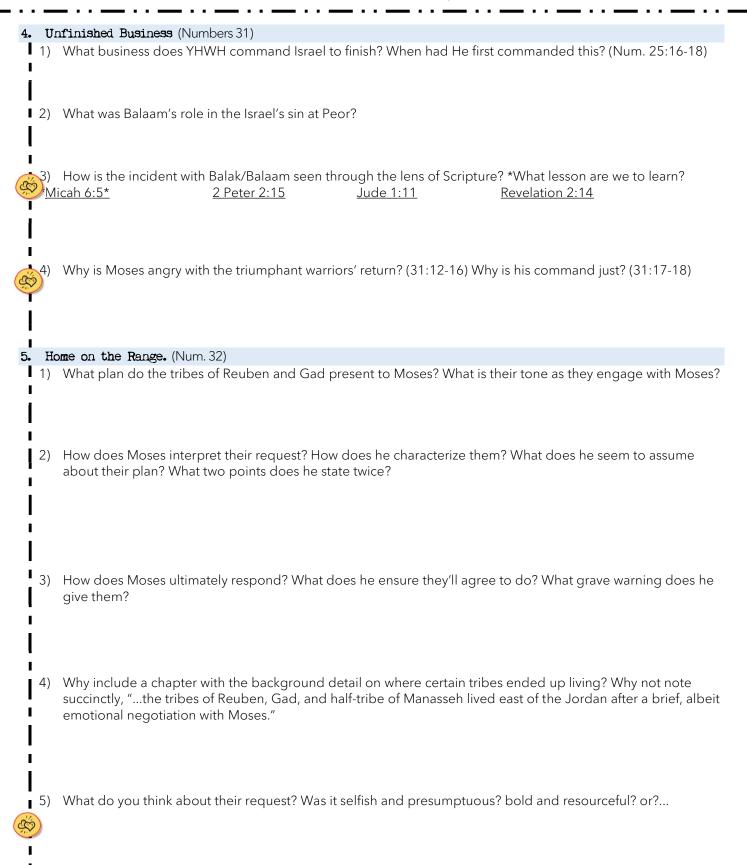
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Add one more How am I seeii	r God? What does Moses "jo	e your thoughts and res mercy? What does M	sponses: oses' request reveal	as as you dwell in this passage. about his heart for the people r the people and their future?
requirements (for the Role. (Num 27:18-23) 27:16-17) and details from any c	f the following passage	es noting his backgroun	nd, skills, and accomplishments
	the best man to succeed Moses Early Years us 17:8-16, 24:13, 32:17, 33:		Later Ex	nua experience? xperiences 13:8-16, 13:17-14:38
	<u>us 17.0-10, 24.13, 32.17, 33</u> .	<u></u>		13.0-10, 13.17-14.30
Dwelling De	eper What item, unique to	priests, appears in th	his account? What wa	as it used for?
	e, Sacred Land, Sacred Time neration of God saving and setting		•	
Leviticus 23. Revie	3-29 reviews God's Moadim (appoint w Lesson 8 and the Appointed Time	s chart for complete detai		
	ed People mbers 26	Sacred Land Numbers 27		Sacred Times Numbers 28-29
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Dwelling De	eper How many animals we	ould have been offer	ed every year for just	t the required moadim?
9. Saved & Set	Apart. How is Moses' testimon	y a reminder to you for	how you serve and lear	d in your church family today?
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Lesson Ten 📿 Day Eight						
Memorize & Meditate						
Dwell in the Word						
Pause & Pray Memorize & Meditate	 Simply Read: Numbers 30-32 Write the Word: Psalm 106:40-43 					
Read & Engage						
- ,	ands in the Torah, 22 are about vows? 16 in Leviticus, 5 in Numbers, s and their place with God's people? <u>Consider the following</u> :					
Leviticus 27:1-8ff						
Numbers 6:2-21						
Numbers 21:1-3						
2. Structure for Vows. (Num 30) Hey, Look! This passage is you view it. What are YHWH's laws concerning vows for	<i>is structured as a *chiasm!</i> Highlight with color in your Bible to help					
men? (v1-2)						
father/daughter? (v3-5)						
husband/wife's (premarital)? (v6-8)						
a widow or divorcee? (v9)						
husband/wife (post-marriage)? (v10-12)						
husband/wife? (v13-15)						
husbands/fathers (v16)						
	an order. Recall that the optive book of Lovitious has a chiestic					
*Chiasm - presenting ideas then repeated the ideas in reverse order. Recall that the entire book of Leviticus has a chiastic structure all pointing to the Day of Atonement (Ritual>Priests>Purity>Day of Atonement <purity<priests<ritual) about="" as="" begin="" device="" encourage="" everywhere!<="" i="" literary="" looking,="" once="" see="" start="" study.="" td="" them="" think="" this="" to="" you="" you'll=""></purity<priests<ritual)>						
3. Applying the Torah for Vows. How is YHWH providing the best for His people by requiring these laws to govern vows?						

Lesson Ten 📿 Day Eight



	Lesson Ten 📿 Day Nine						
5	Memorize & Meditate						
C	Dwell in the Word						
	 Pause & Pray: Pray for you Grace Group Memorize & Meditate: Write with your Memorize & Meditate: Write with your Write the Word: Psalm 106:44-48 						
	Read & Engage						
1.	Thinking Back. (Numbers 33) This entire chapter is an exercise in "Thinking Back." Reviewing the past is helpful as we						
2.	You Shallor else. (Num. 33:50-56) Summarize the commands and final ominous warning YHWH tells Moses to speak:						
3.	A Bleak Future. As much as we would hope at this point the people will succeed in everything God commands, we know that their failure is infamous and devastating. From Psalm 106, write details about what ends up happening:						

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Lesson Ten 2 Day Nine

4. Borders and Belief. (Num. 34) As their tribal chief/prince was announced and the land borders described write how you imagine this would have impacted the people as they anticipate their life to come:

5. Special Cities....for Levites. (Num 35:1-8) Recall that the Levites would not receive land because they are the LORD's special inheritance. What does God provide for them and their families? How might this help keep religious unity in the nation?

6. Six Special Cities...for Refuge. (Num 35:9-34) How does YHWH provide for and anticipate the awful circumstances described in this passage? What limits are placed on the exile of the manslayer? What does God's plan and provision for special cities tell you about His mercy and justice?

Saved & Set Apart. If God can plan for refuge for such a devasting sin in the Old Covenant, how much more can He provide for refuge in the New? Answer - so. much. more! Think about how the cities of refuge ultimately point to Christ and how you can say with the Psalmist in spite of our sin, "that we may give thanks to your holy name and glory in your praise!" (Psalm 106:47)

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...Create & Share ...

Taking the Long Way.

It's one thing to take the scenic route when we're looking for a fun adventure, it's another altogether to have to take the long way because we failed to read the directions, got lost on the way, or another mishap altered our plans. Worse still is a journey like Israel's whose trip into the Promised Land would have taken - at most - about two weeks.

But, because of their stubbornness and sin, fourteen days took forty years.

As we end Numbers let's begin a journey. A simple journey - not 40 years - but 40 minutes.

Write...

- 10 moments when God has saved/protected you
- 10 sins God has forgiven
- 10 ways you've seen His love in your life
- 10 relationships & experiences He has used to shape you. Take these 40 moments with you as you...

Walk...

...in the park, around the block, the beach, a trail... feet on the ground, in the grass, in the sand or the dust, feeling the path beneath you and the sun above somewhere that you can move and reflect for 40 minutes

1 minute for each year the Israelites wandered and...

Reflect...

Remember that as God provided for His people in their wilderness wandering in spite of themselves - He is providing for you today. 40 minutes 40 moments 40 opportunities to

reflect and be thankful...humble...hopeful.

Share...

Invite a friend to join you...share in your journey...share the reflections and the moments and the praise. Laugh together, rejoice together, point each other to the LORD together, remember together.

Use the template provided or create your own. As always, please share. We will all be blessed and encouraged.

My heart to yours...

I know it's not always possible to walk. You might be physically limited - ask someone to help. Weather might not cooperate - walk in a mall or at your church. I am praying that you'll enter into this Create & Share with the spirit in which I've written it - to provide a way for you to dwell differently in His Word and let His Word, as always, dwell in you.

Lesson Ten 2 Day Ten

Write your **40 Moments** - one in each space. Then cut and carry the slips with you to read on your 40 minute "journey." Save your 40 Moments reminders in a special place.

	<u>God Saves Me</u>	<u>God Forgives Me</u>	<u>God Loves Me</u>	<u>God Shapes Me</u>
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