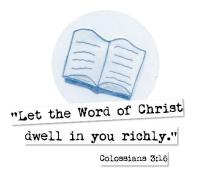




Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go. Joshua 1:9

LET THE WORD OF CHREST DWELL IN YOU RICHLY COLOSSIANS 3:16

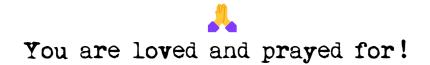


### Grace Group

Open with prayer then recite memory verse from the previous lesson.

Got Questions? If you have a question left unanswered or needing more clarification, this is a great time to make a note of it and share in the Q&R time following teaching.

		Thinking Back to Lesson 7
DAY	PAGES	
1	159-160	Share something you learned, loved, or were encouraged by from the previous message and/or Grace Group time.
2	161-162	Share any of your notes, questions, or comments
Share Your Responses		
3	163-164	#'s "Choose to Serve" and 1, 6, 8
4	165-166	#'s 1, 5, and 7
5	167-168	#'s 2, 6, and 7
6	169-170	#'s 3, 6, 7, and 9
7	171-172	#'s 2, 6, and 7 or 8
8	173-174	#'s 1, 4, and 8
9	175-176	#'s 3, 4, and 8
10	177-178	Create & Share
Up Next: Teaching Joshua 22-24 - "Choose this Day"		
We believe God hears, sees, knows, and is ready to answer us and guide us when we pray.		
Pray as you transition from Group to Teaching time for our fellowship to be God-honoring and focused on His word.		





### Teaching Time - Joshua 21-24 || Choose this Day

<u>Joshua 21:1-45    Every Promise Fulfilled</u>
נהן (ko-HANE)—priest.
בֵּית יִשְׂרָאֵל—bêt Yisra'el, the house of Israel.
(nātan)—to give appears three times in those verses:
The LORD gave
The LORD gave
The LORD gave

<u>Joshua 22:1-20 || Misplaced Assumptions/Fractured Unity/Zeal Guided by Grace</u> שָׁבוּת (shah-VOOT)—to return. אָשָׁרָאָה (chet)—sin קוָאָה (kin-AH)—a passionate, almost jealous devotion

<u>Joshua 22:21-34 || Choose humility/Speak truth</u> ער (eyd)—witness. עבֹדָה (ah-voh-DAH)—service, worship. עלום (shalom)—peace.

<u>Joshua 23:1-16 || The only path to covenant life and lasting blessing.</u> נפק (da-VAHK)—to stick, to cleave, to be inseparably joined.

<u>Joshua 24:1-13 || : God's covenant faithfulness in real places, people, and promises</u> אָרָמָם (sha-KHEM)—Shechem. נְמַן (nātan)—to give—He gave Abraham a son. נְמַן (tsa-AHK)—to cry out in desperation, in anguish.



#### <u>Joshua 24:14-28 || God has been faithful—now it's your turn to choose.</u>

Cities of Refuge (מקלט) reveal God's justice and mercy.

Jesus is our better miklat—our refuge and high priest.

No one is too far from grace. The gates are open.

- 1. "Fear the LORD..." (v. 14) יָרָא (yah-RAY)—to fear.
- 2. "...and serve Him in sincerity and faithfulness." נֶבָד (ah-VAHD)—to serve
- 3. "Choose this day whom you will serve..." (v. 15) בָּתַר (bah-CHAR)—to choose.

#### Joshua 24:29-33 || Faithful servants die, but the covenant story continues.

נְחֵלָה (nah-cha-LAH)—inheritance. עָצֶע (EH-tsem)—bone קבר (kah-VAR)—to bury

#### Call:

Christ is risen. The tomb is empty. The promise still stands.

#### Response:

We choose this day to serve the LORD. Not by fear, but by faith. Not in our strength, but in His resurrection power.

#### Call:

We are His people. We are His witnesses. We are His servants.

#### Response:

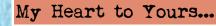
We will not shrink back. We will not forget the promise. We will remember what God has done.

#### Call:

As for me and my house...

**Response:** We will serve the LORD!

Watch/Listen to this message on the "Dwelling Richly" **podcast**. Notes/Handout for this message in our ChurchCenter group or Solution Description of Content and Church.com/Dwelling-Richly



As we come to the final page of this journey through Joshua, my heart is full.

Full of gratitude—for the joy of walking in the Word together.

Full of wonder—for the ways God has met us on every page.

Full of awe—for a Savior who leads us faithfully, one promise at a time.

This isn't just the end of a study—it's a holy moment of remembrance.

We've stood at the Jordan. We've marched around Jericho. We've claimed inheritance, wrestled with hard truths, and seen grace in unexpected places.

We've lingered with *Rahab*, bold and believing, who chose mercy over fear. We've walked with *Achsah*, who asked for more because she knew the heart of her father.

We've admired *Caleb*, whose strength was not in his age, but in his unwavering trust. We've learned from *Joshua*, who stood with quiet courage and called a people to choose.

And we've seen *Jesus*—in every victory, every act of mercy, every fulfilled promise.

But here's something I hope you don't miss: the timing of all of this.

The people of Israel crossed the Jordan in the springtime of the year—just as the season of Passover approached. And within days, they celebrated First Fruits in the land God had promised.

Going forward, I pray that as you remember the cross and celebrate the resurrection, you know more deeply how you are walking in step with the ancient calendar God gave His people—a calendar that taught them to look back at His faithfulness and to look forward to their Messiah.

He gave them time-markers to teach them trust. And He still does.

Just as First Fruits pointed to Jesus' resurrection, so every promise in Joshua points to our greater Joshua—Jesus, who leads us not merely into Canaan, but into new creation, into eternal rest, into a kingdom that cannot be shaken.

So as this study closes, I invite you to mark this moment on your calendar but also in your heart.

Let it be a spiritual altar. A "witness," like the tribes built by the Jordan. A testimony that in this season, you listened, you wrestled, you grew, you chose again to serve the LORD. Because the story of Joshua isn't over. It continues in you.

Cling to the LORD-דָבַק (da-VAHK).

Live with that holy awe—יָרָא (yah-RAY).

Serve Him with your whole life—עָבָד (ah-VAHD).

And remember: the tomb is still empty. The promise still stands.

The calendar may move on—but Jesus remains the center and it is because of this truth that we can truly be always, strong and courageous.

Eyes on Him,

Jennifer